



**FIJI COMMERCE COMMISSION**

**HEAD OFFICE & CENTRAL EASTERN DIVISION**

Level 1 Garden City Complex, Raiwai, Suva.  
P O Box 5031, Raiwaqa, Suva.  
Phone: (679) 337 2178  
Fax: (679) 337 2389  
Email : [helpdesk@commcomm.gov.fj](mailto:helpdesk@commcomm.gov.fj)  
Website: [www.commcomm.gov.fj](http://www.commcomm.gov.fj)

**WESTERN DIVISION**

1<sup>st</sup> Floor, Downtown Holdings Bldgs, 155 Vitogo Parade,  
P O Box 594, Lautoka  
Telephone/Fax: (679) 666 1853

**NORTHERN DIVISION**

Corner of Nanuku/Jaduram Street, P O Box 262, Labasa  
Telephone/Fax: (679) 881 1155

**FORM NO.8 - MERGERS:**

**To the Fiji Commerce Commission:**

Application is made under Section 72 of the Commerce Commission Decree 2010 for an authorization under that subsection to acquire shares in the capital of the body corporate, or to acquire assets of the person (including body corporate), named in item 2.

(PLEASE READ DIRECTIONS AND NOTICE ON PAGE #4)

- 1. (a) Name of applicant .....  
.....  
.....
  
- (b) Short description of business carried on by applicant  
.....  
.....
  
- (c) Address in Fiji for service of documents on the applicant .....  
.....  
.....  
.....
  
- (d) Name and address of any person for whose benefit the shares or assets will be held.  
.....  
.....  
.....

2. (a) In the case of a body corporate whose shares or assets are to be acquired:

- (i) Name of the body corporate:
- (ii) Place of incorporation of the body corporate:
- (iii) Registered office of the body corporate:
- (iv) Short description of the business carried on by the body corporate:  
.....  
.....  
.....

(b) In the case of a person (other than a body corporate) whose assets are to be acquired?

- (i) Name and address of the person
- (ii) Short description of the business carried on by the person
- (iii) Description of assets to be acquired  
.....  
.....  
.....

3. Where a contract, arrangement, understanding or proposal for the acquisition has been made, brief description of the contract, arrangement, understanding or proposal and its date-

.....  
.....  
.....

*(See Direction 3 at page #4 of this Form)*

4. (a) Grounds for grant of authorization:

.....  
.....

(b) Facts and contentions relied upon in support of those grounds

.....  
.....

*(See Notice at page #4 of this Form)*

5. (a) Does this application deal with a matter relating to a joint venture?

.....  
.....

(b) If so, are any other applications being made simultaneously with this application in relation to that joint venture?

.....  
.....

(c) If so, by whom or on whose behalf are those applications being made?

.....  
.....

6. Name and address of person authorized by the applicant to provide additional information in relation to this application

.....  
.....

Date ....., 20 ..... Signed by/on behalf of the applicant

.....  
(Signature)

.....  
(Full Name)

.....  
(Description)

## DIRECTIONS

1. Where there is insufficient space on this form to furnish the required information, the information is to be shown on separate sheets, numbered consecutively and signed by it on behalf of the applicant.
2. Where the application is made by or on behalf of a corporation, the name of the corporation is to be inserted in item 1(a), not the name of the person signing the application and the application is to be signed by a person authorized by the corporation to do so.
3. Furnish with the application particulars of the contract, arrangement or understanding in respect of which the authorization is sought. Those particulars shall be furnished:
  - (a) In so far as the particulars or any of them have been reduced to writing - by lodging a true copy of the writing; and
  - (b) In so far as the particulars or any of them have not been reduced to writing- by lodging a memorandum containing a full and correct statement of the particulars that have been reduced in writing.

## NOTICES

1. Your attention is drawn to **Section 72** and **Section 73** of the Commerce Commission Decree 2010.
2. The Application Fee is **FJ\$ 14,000.00**
3. Your application shall not be deemed as complete unless the duly filled, application fee form along with the relevant documents is received.
4. Mere submission of application does not in any manner guarantees an approval.
5. The Commission reserves the right to ask for further information in this regard.
6. The stipulated timeline for a decision to be made is **90 days**.
7. The applicant is free to furnish further information at a later date that was not known and/or available at the time of making the application. The Commission reserves the right to extend the deadline for a decision based on any further information provided.